

# Islamist Movements and Democratic Governance: Issues of Citizenship, Nation, and State

September 28-29, 2013

## Conference Agenda

| Saturday September 28, 2013  |  |   |
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| 9:00-9:30                    | Registration   |   |
| 9:30-10:30                   | <b>Opening: Azmi Bishara – “On Questions of Democracy and Citizenship in the Era of Change”</b>  |   |
|                              | <b>Lusil Hall 1</b>  | <b>Lusil Hall 2</b>   |
| 10:30-13:00<br>First Session | <b>Islamic Thought and Concept of the State</b>  | <b>Islamic Thought and Issues of Citizenship</b>  |
|                              | Speakers:<br><br><b>Anwar Al-Jamaoui</b> (Tunisia): The Islamists’ Conceptualization of the State<br><b>Mohammad al-Marwani</b> (Morocco): Determinants of Islamic Views “State”<br><b>Abdulaziz Rajel</b> (Morocco): Governance in the Islamic Movement’s Political Discourse | Speakers:<br><br><b>Murshid al-Qubbi</b> (Tunisia): The Rights of Non-Muslims in an Islamic State: Full or Incomplete Citizenship<br><b>Nael Jerjes</b> (Syria/France): Non-Muslims in Arab Societies: Legal Reality and Modern Islamic Thought<br><b>Al-Munji al-Serbaji</b> (Tunisia): The Citizen, the Believer and the Human Being: A Critical Reading of the |

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|                             | <p><b>Mohammad Humam</b> (Morocco): Governance in the Islamic Movement’s Thought Post-Arab Spring: Between Latency and Transfiguration</p>   | <p>Citizenship Status in Arab and Islamic Declarations of Human Rights<br/> <b>Tibi Gumanri (Algeria):</b> The Crisis of Political Islam: Failure in Shifting Believers to Citizens</p>   |
| 1:00-3:00                   | <b>LUNCH</b>   |   |
| 3:00-5:00<br>Second session | <p><b>Islamic Thought and the Concept of State Regionally and Internationally</b></p>  | <p><b>Islamic Thought and Issues of Citizenship in Islamist Movements and Experiences</b></p>   |
|                             | <p>Speakers:</p> <p><b>Mashari Hamad al-Roueih</b> (Kuwait): Islamists and Realists, Liberals, or Structuralists: Paths within the Contemporary International Context<br/> <b>Abdulrahman Hussam</b> (Egypt-Turkey): Islamists and the Modern State: Neoliberalism between Radical Change and Reproduction between Justice and Development in Turkey<br/> <b>Al-Taher Saoud</b> (Algeria): National and International Dimensions of the Algerian Islamist Movement<br/> <b>Mohammad El-Koukhi and Ibrahim Emhal</b> (Morocco): Political Islam and the Modern State: The Study of the Social Roots of Political Islam and its Rhetorical Transformations</p> | <p>Speakers:</p> <p><b>Issam Maslat</b> (Palestine): The Muslim Brotherhood’s Concept of Politics and Governance and their Role in Contemporary Democracy in Gaza<br/> <b>Omar Ehershan</b> (Morocco): Islamists and Democracy Building in Morocco and Egypt<br/> <b>Nabil al-Bakeeri</b> (Yemen): The Yemeni Congregation for Reform: A Reading<br/> <b>Hisham Khabbash</b> (Morocco): Moroccan Islamists’ Stances on the Civil State: The Justice and Charity Party and the Justice and Development Party</p> |
| 5:00-5:30                   | <b>BREAK</b>   |   |
| 5:30-7:00<br>Third session  | <p><b>Islamic thought and the Concept of the State</b></p>   | <p><b>Islamic Thought and Citizenship</b></p>   |

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|  | <p>Speakers:</p> <p><b>Ashraf Othman Mohammad al-Hassan</b> (Sudan): The Islamist Perspective of the State: A Reading in the Discourse During Conflict with the State</p> <p><b>Abdul-Ghani Imad</b> (Lebanon): The Islamists and the State: Determinants of Renewal in the Discourse of Contemporary Islamist Movements</p> <p><b>Rashid al-Hajj Saleh</b> (Syria): Developing a Governance System in Contemporary Islamist Thought: National and International Dimensions</p> <p><b>Ali al-Sayed Mohammad Abu Farha</b> (Egypt): On Methodologies: Intellectual Distortions in the Construction of the Concept of the Civil State</p> | <p>Speakers:</p> <p><b>Zin El-Din Khershi</b> (Algeria): Citizenship in the Discourse and Practices of Islamist Parties: Policy Against Citizenship</p> <p><b>Dalal Bajes</b> (Palestine): Women’s Political Empowerment in the Theory and Practice of Islamist Movements: Muslim Brotherhood and Ennahda</p> <p><b>Fouad Bou Ali</b> (Morocco): Identity and Citizenship in the Discourse of the Amazigh Movement: The Citizen, the Believer, and the Human Being</p> <p><b>Shamseddine Daw al-Bayt</b> (Sudan): Religious and Political Reform in Traditional, Modern, and Post-Salafi Approaches to Citizenship in Sudanese Islamist Thought</p> |
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**Sunday, September 29, 2013**

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| <p>9:00-11:00<br/>Fourth session</p> | <p style="text-align: center;"><b>Historical Experience</b></p>  | <p style="text-align: center;"><b>Issues of Democracy and the Civil State</b></p>   |
|                                      | <p>Speakers:</p> <p><b>Bilal Shalash</b> (Palestine): Prophecy and the Righteous Caliphate: A Legislation Source for Taki al-Din al-Nabhani</p> <p><b>Musa Mohammad al-Basha</b> (Sudan): Debating the Utopia of Medina and the Righteous Caliphate as Models for Islamists in the Establishment of a Contemporary Islamist State</p> <p><b>Mohammad Jabroun</b> (Morocco): The Islamist State</p> | <p>Speakers:</p> <p><b>Shams al-Din al-Kilani</b> (Syria): Contemporary Islam and the State Concept: Pros and Cons of Democracy</p> <p><b>Mohammad Abu Matar</b> (Palestine): The Constitutional Approach to the Civility of the State in the Arab Context After the Rise of Islamist Movements</p> <p><b>Saoud al-Maoula</b> (Morocco): Juristic Authority, the Party, the Civil State, and Citizenship in Contemporary Shiite Jurisprudence</p> |

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|                                     | <p>from the Quran to the Sultan and from the Nation to <i>Assabiyah</i></p> <p><b>Mohammad al-Ghali</b> (Morocco): Modern State-Building and the Theory of the Caliphate to the Political Islam in Morocco: Opportunities and Risks</p>  |   |
| 11:00 am- 11:30 am                  | <b>BREAK</b>   |   |
| 11:30 am- 13:30 pm<br>Fifth session | <b>On Islamization and Islamist Actors</b>   | <b>On Islamist Movements and the Nation</b>   |
|                                     | <p>Speakers:</p> <p><b>Ovimir Anjum</b> (Malaysia): Is State Islamization Possible?</p> <p><b>Mohamad Faoubar</b> (Morocco): Religious Political Discourse: Ideological Monotheism and the Political and Social Constraints in Morocco</p> <p><b>Alhusein Aboushi</b> (Morocco): The Conflict Between the State's Religious and Civilian Nature in Morocco</p> | <p>Speakers:</p> <p><b>Mohammad Habash</b> (Syria): Islamist Movements and Issues of Citizenship, State, and the Nation</p> <p><b>Tawfiq Sayf</b> (Saudi Arabia): Public Space in Religious Thinking</p> <p><b>Nouri Driss</b> (Algeria): The Concept of Nation in Contemporary Arab Thought: Political Ideology and the Risks of Modernism and the Rule of Law</p> <p><b>Nayef al-Shamri</b> (Qatar): Toward the Re-formulation of the Theory of Islamic Political Thought</p> |
| 1:30-3:30                           | <b>LUNCH</b>   |   |
| 3:30-5:30<br>Closing session        | <p><b>Roundtable Discussion</b></p> <p><b>Democracy and Citizenship: Challenges, Obstacles, Opportunities, and Threats</b></p>   |   |